## REQUEST FOR ACTION

To:

Mark de Bie, Chief

Permitting & Assistance Branch

Permitting & Certification Division

From:

Susan Markie, Manager

SMarkie

Permits & Assistance South Section Permitting & Assistance Branch

**Request Date:** 

September 16, 2011

**Decision Subject:** 

Concurrence on Proposed Revised Full Solid Waste Facilities Permit for

Landers Sanitary Landfill, SWIS No. 36-AA-0057

Action By:

October 4, 2011

**Summary of Request:** This is a request that the Branch Chief take action on a proposed revised Solid Waste Facilities Permit for the Landers Sanitary Landfill, SWIS No. 36-AA-0057, located in San Bernardino County. Staff's findings and recommendations are provided relative to the proposed action.

The proposed permit was received on August 5, 2011. Action must be taken on this proposed permit no later than October 4, 2011. If no action is taken by October 4, 2011, the Department will be deemed to have concurred with the issuance of the proposed permit.

**Recommendation:** Based on our review of the submitted permit package, staff recommends the Branch Chief concur with the issuance of the permit. All of the required submittals and findings required by Title 27, Section 21685 have been made and the required CEQA findings have been made in support of concurrence. These findings are summarized in the table found in the Permitting & Assistance Branch Staff Report attachment. The documents on which staff's findings are based are in the facility files. Details on the findings are presented in more detail in the attached Staff Report.

## **Branch Chief Action:**

On the basis of the information and analysis in this Request for Action and the findings set out in the Permitting & Assistance Branch Staff Report, I concur in the issuance of the Revised Full Solid Waste Facilities Permit for Landers Sanitary Landfill as proposed.

Dated: September 16, 2011

Mark de Bie, Chief

Permitting & Assistance Branch Permitting & Certification Division

Attachments: Proposed Permit

Permitting & Assistance Branch Staff Report